Festival Eucharist Rite II

The Sunday of the Resurrection: Easter Day April 20, 2025 ● 8:30 & 11:00 a.m.



Christ Episcopal Church, North Hills www.ChristChurchPGH.org



PRELUDE

Organ Fanfare: Thine is the Glory

THE ENTRANCE RITE

PROCESSIONAL HYMN *

1 Alleluia! Alleluia!

Hearts to heav'n and voices raise; sing to God a hymn of gladness, sing to God a hymn of praise. He who on the cross as Savior for the world's salvation bled. Jesus Christ, the King of Glory, now is risen from the dead.

2 Now the iron bars are broken, Christ from death to life is born, glorious life, and life immortal, on this resurrection morn;

The people standing, the Celebrant says Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

Alleluia! Alleluia!

Christ has triumphed, and we conquer by his mighty enterprise, we with him to life eternal by his resurrection rise.

3 Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Savior,
who has won the victory;
Alleluia to the Spirit,
Font of love and sanctity;
Alleluia! Alleluia!
To the Triune majesty.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and magnify your Holy Name; through Christ our Lord.

People Amen.

Hymn to Joy

When appointed, the following hymn or some other song of praise is sung or said, all standing.

GLORY TO GOD * S-278

Gloria in excelsis

Glory to God in the highest,

And peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father,

we worship you, we give you thanks,

we praise your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

Setting : William Mathias (1934-1992) © 1976 Oxford University Press, Inc. CCLI License Number 1826146 have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

THE COLLECT OF THE DAY (please remain standing)

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON (please be seated)

(Acts 10:34-43)

(sung by all)

Reader: A Reading From The Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After the reading, the Lay Reader says

The Word of the Lord.

People: Thanks be to God.

PSALM 118: 1-2,14-24 (please remain seated)

- 1 Give thanks to the LORD, for he is good; * his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory * in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.

- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.
- 22 The same stone which the builders rejected* has become the chief cornerstone.
- 23 This is the LORD's doing, * and it is marvelous in our eyes.
- 24 On this day the LORD has acted; * we will rejoice and be glad in it.

THE EPISTLE (1 Corinthians 15:19-26)

Reader: A Reading From Paul's First Letter to the Corinthians

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

After the reading, the Lay Reader says The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN * 178 (The Hymnal 1982)

Refrain: Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

1 Jesus is Lord of all the earth.He is the King of creation. Refrain

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

- 2 Spread the good news o'er all the earth: Jesus has died and has risen. *Refrain*
- 3 We have been crucified with Christ. Now we shall live for ever. *Refrain*
- 4 Come, let us praise the living God, joyfully sing to our Savior. *Refrain*

THE GOSPEL (Luke 24:1-12)

Then, all still standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Luke

People: Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

After the reading, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Chuck Weiss

THE NICENE CREED (please stand as able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church, We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (please kneel as able) FORM VI

The Leader and People pray responsively

Leader: In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For Donald, our President; Joshua, our Governor; for this community, the nation, and the world;

People: For all who work for justice freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel and all who seek the truth.

Leader: For Sean, our Presiding Bishop, and Ketlen, our Diocesan Bishop; Chuck, Brandon, and Christopher, our priests;

Lorena and Christine, our Deacons; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation. I invite your own petitions either out loud or in silence.

The people may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. I invite your own thanksgivings either out loud or in silence.

The people may add their own thanksgivings.

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. I invite your own petitions.

The people may add their own petitions.

Leader: Lord, let your loving kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and people.

Have mercy on us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

All stand. The celebrant says to the people $% \left\{ 1\right\} =\left\{ 1\right\}$

The peace of the Lord be always with you.

People: And also with you.

Then the ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION - RITE II

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OFFERTORY ANTHEM

THE DOXOLOGY (Hymn Tune: Lasst uns erfreuen)

Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia! praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia!

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS * 747 (CEC Hymnal Supplement)

Holy, holy, holy Lord

(Hymn tune: Land of Rest)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and says

Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM -* S-164 (The Hymnal 1982) Jesus, Lamb of God

Agnus Dei

Jesus, Lamb of God:

Jesus, redeemer,

have mercy on us.

redeemer of the world:

Jesus, bearer of our sins:

give us your peace,

have mercy on us

give us your peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. [and may add] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

THE ADMINISTRATION OF COMMUNION

You may opt to instinct (dip) in the small chalice, or you may drink from the common chalice.

COMMUNION HYMN #1 * 8 (The Hymnal 1982)

- Morning has broken

Bunessan

- 1 Morning has broken like the first morning, blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass.

- Praise for the sweetness of the wet garden, spring in completeness where his feet pass.
- 3 Mine is the sunlight! Mine is the morning born of the one light Eden saw play! Praise with elation, praise every morning, God's re-creation of the new day!

COMMUNION HYMN #2 * 174 (The Hymnal 1982)

- 1 At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred Blood for wine, gives his Body for the feast, Christ the victim, Christ the priest.
- 2 Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.

At the Lamb's high feast we sing

- 3 Mighty victim from on high, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light: now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise.
- 4 Easter triumph, Easter joy, these alone do sin destroy. From sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise: risen Lord, all praise to thee with the Spirit ever be.

Salzburg

COMMUNION HYMN #3 * 180 (The Hymnal 1982)

1 He is risen, he is risen!
Tell it out with joyful voice:

he has burst his three days' prison; let the whole wide earth rejoice: death is conquered, we are free,

Christ has won the victory.

2 Come, ye sad and fearful-hearted, with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now, and the passion that he boresin and pain can yex no more.

He is risen, he is risen!

- 3 Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.
- 4 He is risen, he is risen!

 He hath opened heaven's gate:
 we are free from sin's dark prison,
 risen to a holier state;
 and a brighter Easter beam
 on our longing eyes shall stream.

COMMUNION HYMN #4 * 184 (The Hymnal 1982)

1 Christ the Lord is risen again! Christ hath broken every chain! Now through all the world it rings that the Lamb in King of kings. Alleluia!

Refrain:

Alleluia, alleluia, alleluia! Christ, our Paschal lamb indeed, Christ, today your people feed. Alleluia!

Christ the Lord is risen again

- 2 He who gave for us his life, who for us endured the strife, takes our sin and guilt away that with angels we may say: Alleluia! *Refrain*
- 3 He who bore all pain and loss comfortless upon the cross is exalted now to save, wresting victory from the grave. Alleluia! *Refrain*

POST COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People: Amen.

Unser Herrscher

Christ ist erstanden

HYMN IN PROCESSION * 207 (The Hymnal 1982)

- 1 Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once, upon the cross, Alleluia! suffer to redeem our loss, Alleluia!
- 2 Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save, Alleluia!

Jesus Christ is risen today, Alleluia!

- 3 But the pains which he endured, Alleluia! our salvation have procured, Alleluia! now above the sky he's king, Alleluia! where the angels ever sing, Alleluia!
- 4 Sing we to our God above, Alleluia! praise eternal as his love, Alleluia! praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!

DISMISSAL

Deacon Our worship has ended, let our service begin! Alleluia! Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Easter Hymn

Easter 2025 Flower Offerings, Memorials and Celebrations

- ◆ The Allshouse Family in loving memory of Tom & Julia Allshouse and Herk Buttermore.
- Ryan & Bethany Baker in celebration of Karsten Baker, Blake & Lennox Sager, and Zachary Betancourt
- Chris & Mary Barker in loving memory of Robinson & Mary Barker; and Dr. John E. Pearce.
- Betty Ridley Barley in loving memory of parents: Sara Elizabeth Ridley & Arthur W. Ridley; brother, Arthur K. Ridley, Sarah & George Roehrs, Madelyn & Bob; thanksgiving for Christine, Jason, Owen Evelyn, Violet, Debbie, and Shirley.
- ♦ Christine & Brian Beattie in loving memory of our parents: Richard L. Beattie and Theresa & Victor Mastandrea
- The Benton and Hall Family in loving memory of Joan Lang and wishing her a happy 1st Heavenly birthday.
- ♦ **Janet Carlson** in loving memory of Paul Carlson and David Simonsen.
- Doyin Desalu in loving memory of parents Frederick & Minnie Fisher, and sisters-in-law Julie Fisher, and Adewunmi Desalu.
- ♦ Kathy Downey & Family in loving memory of Jack Downey, Maxine King, Eileen Schaffer, and Kish Stark.
- ♦ **Diana Downing** in thanksgiving.
- Sue Ann Driscoll in loving memory of Jim Driscoll, Margaret Driscoll, Edward & Elsie Backhaus
- ◆ Carol & Joe Eiden in loving memory of Ruth & Joe Eiden and Ruth & Herb Jensen
- ♦ Arlene Ernst
- ♦ Lynn & Jim Ellenberger in thanksgiving for our grandkids Graham, Parker, Spencer and Logan.
- Kevin Gorski & Tim Whitford in loving memory of Dolores Nero Gorski and Theresa Whitford.
- ♦ Willie Hardman in loving memory of Christine Hardman.
- Neal & Michelle Heiss in loving memory of Richard D. & Shirley H. Heiss.
- Dan Hoffman in loving memory of his parents, grandparents, the O'Malley Family; and in honor of his friends at Mercy Rehabilitation & Mis-fit Bowling League.
- ♦ Warren & Hedy Howe in loving memory of our parents.
- ♦ Bob Hunt & Joan Hunt-Frankel-Ford in loving memory of Betty Hunt, Mark Hunt, James Hunt, and James & Margaret Dobson.
- ♦ Keith & Michelle Johnston in loving memory of The Rev. Robert Mitchell and Ray & Irene Johnston
- Randy & Renee Juhl in thanksgiving for our family, friends and blessings received.
- The Keebler Family in thanksgiving for Betsy Dutoit and the medical team at the UPMC Starzl Transplantation Institute..
- David & Susan Kiger in loving memory of Irene Kiger and Marilee Richter.
- The Krotine Family in celebration and for the love of Christ Church and its future.
- ♦ Elaine Malec in loving memory of my loving great grandparents.
- The McCreary Family in loving memory of Sharyl Giel, Fred Bovaird, and George Brosky
- ♦ Christine McIlvain in loving memory of Bob & Jean McIlvain
- ♦ Robert & Meghan Karn
- Carol Mitchell in thanksgiving for Michelle, Leslie, Keith, Robert, Katie, Ryan & Gwen.
- ♦ Carol Mitchell & Leslie in loving memory of The Rev. Robert Mitchell, George & Nellie Lloyd, Joseph Sr., Connie, Joseph, Jr., & Archie Mitchell, Charles Kirk, and The Very Rev. Cn. Jerome Nedelka.
- Dave & Karen Morris in loving memory of Elmer & Gloria Guckert and Ruth & Will Morris
- ◆ Judy Nudi in thanksgiving for blessings received.
- Eric & Annie O'Brien in loving memory of Bob & Dottie O'Brien, Nancy Dauenhauer, George & Obbie McClintock, and Barbara Rankin.
- Jim, Becky & Annie Penton in loving memory of Clara Gaulin, Jane Nelson, and Rosie Diaz.
- ♦ Bruce & Mary Pyle in loving memory of Dolores Pyle and Veda Guering
- ♦ Joan Reynolds in loving memory of Daniel Reynolds
- ♦ The Roller Family in celebration of Emmy Rauso and Miles Rauso.
- Jim & Mitzi Scarnati in loving memory of James & Mildred Scarnati, Mae & Wade Hall, Joseph Hall, and Jacob Scarnati.
- ♦ Bill & Sally Sinagra
- ♦ Shelley Snyder in loving memory of loved ones.
- ♦ Debbie & Glenn Stayer in celebration of our family and friends.
- Janet & Jerry Stephenson in thanksgiving for the Christ Church Greeters.
- ♦ Janet & Jerry Stephenson in loving memory of all our departed loved ones.
- ♦ Becki & John Weaver in celebration of Christ Episcopal Church.
- Fr. Chuck & Martha Weiss in loving memory of beloved family and friends; in thanksgiving for the blessing of our children and grandchildren.

These are the dedications received by the deadline. If we missed yours or it came after the deadline, please let us know and we will list it in the May 4 bulletin.

Organist & Choirmaster ______Ed Kapsha Soloist (8:30 a.m. only)....Bruce Quayle, Bob Carruth, Glenn Stayer, Kevin Gorski, Jim Scarnati, Ford Fuller, Nate Weiland Acolytes 8:30 _______Joan Mazur, James Baker, Noel Aranda

Participants in Today's Service

Greeters 8:30 __________David & Lisa Bischoff 11:00 _______ Marc & Gisella Del Frate 11:00 ______Kellv Radomski, Melissa Keebler, Marcia Kaminski Ushers 8:30 _______ Rick Mathews, Danny Kotson, David Kiger, Neal Heiss

Christ Episcopal Church, North Hills; 5910 Babcock Boulevard; Pittsburgh, PA 15237-2548 412-364-2442 ● www.ChristChurchPGH.org

The Rev. Chuck Weiss, Interim Rector - Chuck.Weiss@ChristChurchPGH..org

The Rev. Brandon P. Cooper, Assistant Rector ~ Brandon.Cooper@ChristChurchPGH.org

The Rev. Lorena M. Ringle, Ret., Deacon-in-Residence ~ Lorena.Ringle@ChristChurchPGH.org

The Rev. Dr. Christopher H. Barker, Ret., Priest-in-Residence

The Rev. J. Christine McIlvain, Ret., Deacon-in-Residence

Eric O'Brien, Parish Administrator/Director Of Communications ~ Office@ChristChurchPGH.org Jan Krotine, Parish Treasurer ~ Jan.Krotine@ChristChurchPGH.org

Jennifer Aranda, Safe Church Coordinator

Ed Kapsha, Organist & Choirmaster ~ Ed.Kapsha@ChristChurchPGH.org Ellen Seagraves, Director of Christian Formation ~ Ellen.Seagraves@ChristChurchPGH.org



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