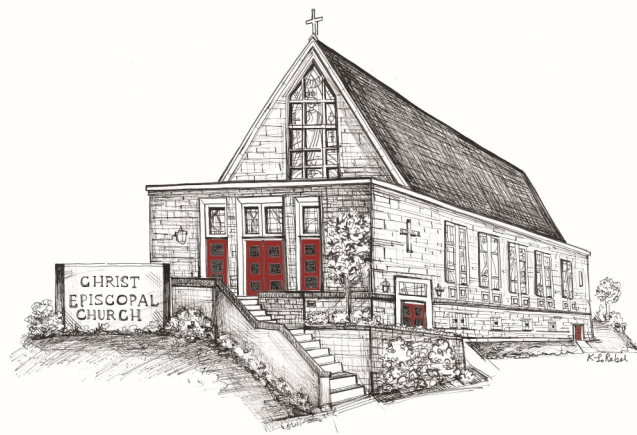
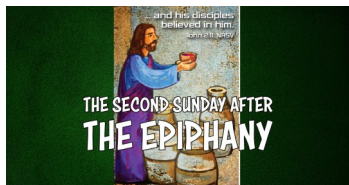


Holy Baptism & The Holy Eucharist Rite II

The Second Sunday after the Epiphany

January 19, 2025 • 10:00 a.m.



Christ Episcopal Church, North Hills

www.ChristChurchPGH.org

PRELUDE

The Prayer

The Lord's Prayer

Hymn #423

Selections by the Pittsburgh Brass Project

Immortal, invisible, God only wise

Carole Bayer Sager/David Foster

Albert Hay Malotte/Arr. Carl Deis

St. Denio

ANNOUNCEMENTS

THE ENTRANCE RITE

ENTRANCE FANFARE

Wiener Philharmoniker Fanfare

Richard Strauss

PROCESSIONAL HYMN * 11 (*The Hymnal 1982*)

Awake my soul, and with the sun

Morning Hymn

1 Awake, my soul, and with the sun

thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.

3 Direct, control, suggest, this day,

all I design, or do, or say;
that all my powers, with all their might,
in thy sole glory may unite.

2 Lord, I my vows to thee renew;

disperse my sins as morning dew.
guard my first springs of thought and will,
and with thyself my spirit fill.

4 Praise God, from whom all blessings flow;

praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant **One Lord, one Faith, one Baptism;**

People **One God and Father of all.**

THE COLLECT OF THE DAY (*Please remain standing*)

The Celebrant says to the people

The Lord be with you.

People: **And also with you.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People: **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON *(please be seated)*

Isaiah 62:1-5

Reader: A Reading from the Book of the Prophet Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

After the reading, the Lay Reader says

The Word of the Lord.

People: Thanks be to God.

PSALM 36:5-10 *(please remain seated)*

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE EPISTLE

1 Corinthians 12:1-11

Reader A Reading from Paul's First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

After the reading, the Lay Reader says

The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN * 488 *(The Hymnal 1982)*

1 Be thou my vision, O Lord of my heart;
 all else be nought to me, save that thou art—
 thou my best thought, by day or by night,
 waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
 I ever with thee and thou with me, Lord;

Be thou my vision, O Lord of my heart

Slane

thou my great Father; thine own may I be;
 thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,
 may I reach heaven's joys, bright heaven's Sun!
 Heart of my heart, whatever befall,
 still be my vision, O Ruler of all.

THE GOSPEL *(Please remain standing)*

John 2:1-11

Then, all still standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. John

People: Glory to You, Lord Christ

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Reading the Deacon says

The Gospel of our Lord

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Cn. James D. Shoucair

HYMN AFTER SERMON * 505 *(The Hymnal 1982)*

1 O Spirit of Life, O Spirit of God,
 in every need thou bringest aid;
 thou comest forth from God's great throne,
 from God, the Father and the Son;
 O Spirit of Life, O Spirit of God.

2 O Spirit of Life, O Spirit of God,
 increase our faith in our dear Lord;
 unless thy grace the power should give,
 none can believe in Christ and live;
 O Spirit of Life, O Spirit of God.

O Spirit of Life, O Spirit of God

O heiliger Geist

3 O Spirit of Life, O Spirit of God,
 make us to love thy sacred word;
 the holy flame of love impart,
 that charity may warm each heart;
 O Spirit of Life, O Spirit of God.

4 O Spirit of Life, O Spirit of God,
 enlighten us by that same word;
 teach us to know the Father's love,
 and his dear Son, who reigns above;
 O Spirit of Life, O Spirit of God.

THE HOLY BAPTISM

Presentation and Examination of the Candidates

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents: **We present Holden to receive the Sacrament of Baptism.**

When all have been presented the Celebrant asks the parents and godparents

Celebrant: Will you be responsible for seeing that this child you present are brought up in the Christian faith and life?

Parents and Godparents: **I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do**

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Holden who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

Then the Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest, who then immerses, or pours water upon, the candidate, saying

Holden, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Then the Celebrant or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Holden, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People Amen.

When this action has been completed for all candidates, the Celebrant or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Then the ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION - RITE II

THE OFFERTORY - Please scan the QR Code on the last page for safe, electronic giving via our "Square Store" online

OFFERTORY ANTHEM

Lord, Here Am I

CHANCEL CHOIR

John Ness Beck

THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;**

**praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether Bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS * S-131 *(The Hymnal 1982)*

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people stand or kneel as able.

Holy and gracious Father: In your infinite love you have made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM * S-154 *(The Hymnal 1982)*

Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.

Jesus, Lamb of God

Jesus, redeemer,
redeemer of the world:
Give us your peace,
give us your peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. *And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

THE ADMINISTRATION OF COMMUNION

You may opt to intinct (dip) in the small chalice, or you may drink from the common chalice.

FIRST COMMUNION HYMN * 432 *(The Hymnal 1982)*

- 1 O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.
- 2 O praise ye the Lord! Praise him upon earth,
in tuneful accord, all ye of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

O praise ye the Lord!

Laudate Dominum

- 3 O praise ye the Lord! All things that give sound;
each jubilant chord reecho around;
loud organs, his glory forth tell in deep tone,
and sweet harp, the story of what he hath done.
- 4 O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along!
For love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

SECOND COMMUNION HYMN * 343 *(The Hymnal 1982)*

- 1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.
- 2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

Shepherd of souls, refresh and bless

St. Agnes

- 3 Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.
- 4 Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.

THIRD COMMUNION HYMN * 336 *(The Hymnal 1982)*

- 1 Come with us, O blessed Jesus,
with us evermore to be;
and though leaving now thine altar,
let us nevermore leave thee.
Be thou one with us forever,
in our life thy love divine
our own flesh and blood has taken,
and to us thou givest thine.
- 2 Come with us, O mighty Savior,
God from God, and Light from Light;
thou art God, thy glory veiling,
so that we may bear the sight.

Come with us, O blessed Jesus

Werde munter

- Now we go to seek and serve thee,
through our work as through our prayer;
grant us light to see and know thee,
in thy people everywhere.
- 3 Come with us, O King of glory,
by angelic voices praised;
in our hearts as in thy heaven,
be enraptured anthems raised.
Let the mighty chorus ever
sing its glad exultant songs;
let its hymn be heard forever
peace for which creation longs.

Prayer For Spiritual Communion at Home

Lord Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and desire to receive you into my soul. As I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you, knowing that you are already here, and unite myself wholly to you, secure that you will never let me go. Amen.

- Based on the prayer attributed to St. Alphonsus Liguori (1696-1787)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

IRISH BLESSING

Lori True

Refrain:

May the road rise to meet you.

May the wind be at your back.

May the sunshine warm upon your face

May the rain fall softly on your fields,

and until we meet again,

may you keep safe in the gentle, loving arms of God.

THE BLESSING

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

HYMN IN PROCESSION * 436 *(The Hymnal 1982)*

Lift up your heads, ye mighty gates

Truro

1 Lift up your heads, ye mighty gates;

behold, the King of glory waits!

The King of kings is drawing near;

the Savior of the world is here.

from earthly use for heaven's employ,

adorned with prayer and love and joy.

2 O blest the land, the city blest,

where Christ the ruler is confessed!

O happy hearts and happy homes

to whom this King of triumph comes!

4 Redeemer, come! I open wide

my heart to thee: here, Lord, abide!

Let me thy inner presence feel:

thy grace and love in me reveal.

3 Fling wide the portals of your heart;

make it a temple, set apart

5 So come, my Sovereign; enter in!

Let new and nobler life begin;

thy Holy Spirit guide us on,

until the glorious crown be won.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Participants in Today's Service

Celebrant..... The Rev. Cn. James D. Shoucair
 Assisting Ministers..... The Rev. Brandon P. Cooper
 The Rev. Christine McIlvain
 The Rev. Lorena Ringle
 Organist & Choirmaster Ed Kapsha
 The Chancel Choir Jen Aranda, Elaine Donley, Barb Hall, Beth Oltrogge, Valerie Tardif
 Bob Carruth, Ford Fuller, Kevin Gorski, Bruce Quayle, Jim Scarnati, Glenn Stayer, Nate Weiland,
 Guest Choir & Soloists Wallis Lucas, Lara McGill, Gina Morgano, Jon Zellhart
 Adam Janssen, Violin
 Members of the Pittsburgh Brass Project..... Chris Carson, Justin Kohan, Kevin M. McManus, Andrew Symington, Chris Wilson
 Acolyte..... Kristen Cooper
 Altar Guild Debbie Stayer
 Janet Stephenson
 Greeters..... Bob & Liz Krystyniak
 Lay Readers Warren Howe
 Sandra Shoucair
 Ushers Brian Rearick
 Rich Seagraves
 Tim Whitford
 Jerry Stephenson

Post-Worship Ministries

Altar Flower Delivery..... Adam Scholl
 Coffee..... Jerry & Janet Stephenson
 Counters Jill Anguish
 David Bischoff
 Lay Eucharistic Visitors

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 The Rev. Lorena M. Ringle, *Ret.*, Deacon - Lorena.Ringle@ChristChurchPGH.org
 The Rev. Dr. Christopher H. Barker, *Ret.*, Priest-in-Residence
 The Rev. J. Christine McIlvain, *Ret.*, Deacon-in-Residence

Eric O'Brien, Parish Administrator/Director Of Communications - Office@ChristChurchPGH.org
 Jan Krotine, Parish Treasurer - Jan.Krotine@ChristChurchPGH.org
 Jennifer Aranda, Safe Church Coordinator

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 Ellen Seagraves, Director of Christian Formation - Ellen.Seagraves@ChristChurchPGH.org



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