

# The Holy Eucharist Rite II

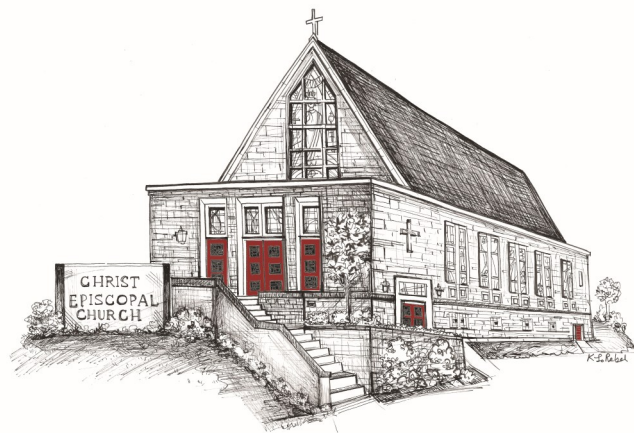
The Last Sunday after Pentecost/Proper 29 - Christ the King

November 24, 2024 • 10:00 a.m.



THE LAST SUNDAY AFTER PENTECOST

PROPER 29  
2024



Christ Episcopal Church, North Hills

[www.ChristChurchPGH.org](http://www.ChristChurchPGH.org)

PRELUDE

ANNOUNCEMENTS

## THE ENTRANCE RITE

PROCESSIONAL HYMN \* 481 (*The Hymnal 1982*)

1 Rejoice, the Lord is King!  
Your Lord and King adore!  
Mortals give thanks and sing,  
and triumph evermore.

*Refrain:* Lift up your heart!  
Lift up your voice!  
Rejoice!  
again, I say, rejoice!

2 The Lord and Savior reigns,  
the God of truth and love:

Rejoice, the Lord is King!

when he had purged our stains,  
he took his seat above. *Refrain*

3 His kingdom cannot fail;  
he rules over earth and heav'n;  
the keys of death and hell  
to Christ the Lord are giv'n. *Refrain*

4 Rejoice in glorious hope!  
One Lord the judge shall come,  
and take his servants up  
to their eternal home. *Refrain*

*Gospel*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People Amen

GLORY TO GOD \* S-278 (*The Hymnal 1982*)

1 Glory to God in the highest,  
and peace to his people on earth.  
2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
3. Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God.

Canticle 20 - *Glory to God*

(*The congregation stands and sings*)

4 You take away the sin of the world:  
have mercy on us;  
5 you are seated at the right hand of the Father:  
receive our prayer.  
6 For you alone are the Holy One,  
you alone are the Lord.  
7 you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY** *(Please remain standing)*

*The Celebrant says to the people*

The Lord be with you.

**People:** And also with you.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** Amen.

**THE LITURGY OF THE WORD**

**THE FIRST LESSON** *(please be seated)*

*(Daniel 7:9-10, 13-14)*

**Reader:** A Reading from the Book of Daniel

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*After the reading, the Lay Reader says*

The Word of the Lord.

**People:** Thanks be to God.

**PSALM 93** *(please remain seated)*

1 The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.

2 He has made the whole world so sure \*  
that it cannot be moved;

3 Ever since the world began, your throne has been established; \*  
you are from everlasting.

4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.

**THE EPISTLE**

*(Revelation 1:4b-8)*

**Reader** A Reading from The Revelation to John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*After the reading, the Lay Reader says*

The Word of the Lord.

**People** Thanks be to God.

## 1 All hail the power of Jesus' Name!

Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!  
bring forth the royal diadem,  
and crown him Lord of all!

## 2 Crown him ye martyrs of our God,

who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!  
praise him whose way of pain ye trod,  
and crown him Lord of all!

## 3 Hail him, the Heir of David's line,

whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!  
the God incarnate, Man divine,  
and crown him Lord of all!

## 6 Let every kindred, every tribe,

on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!  
to him all majesty ascribe,  
and crown him Lord of all!

THE GOSPEL *(Please remain standing)**(John 18:33-37)**Then, all still standing, the Deacon reads the Gospel, first saying:*

The Holy Gospel of our Lord Jesus Christ according to St. John

People: **Glory to You, Lord Christ**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*After the Reading the Deacon says*

The Gospel of our Lord

People: **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Cn. James D. Shoucair*

## THE NICENE CREED

*On Sundays and other Major Feasts there follows, all standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE - Form VI

*The Leader and People pray responsively*

Leader: In peace, we pray to you, Lord God. *(silence)*

Leader: For all people in their daily life and work;

People: **For our families, friends and neighbors, and for those who are alone.**

Leader: For Joe, our president; Joshua, our governor, and this community, the nation and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity in the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop; Ketlen, our Bishop; James, Brandon, and Christopher, our priests;

Lorena and Christine, our Deacons; and for Fr. Rich Witt and The Rural and Migrant Ministries; Bruce Robison and the people of All Saints', Brighton Heights; *[The Diocesan Cycle of Prayer; Outreach Organization; The Parish Cycle of Prayer]*; for those who are deployed, *[especially \_\_\_\_\_]* and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation, *[especially\_\_\_\_\_]*. I invite your own petitions, either out loud or in silence. *(The people may add their petitions during this brief pause.)*

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life *[especially\_\_\_\_\_]*. I invite your own thanksgivings. *(The people may add their petitions during this brief pause.)*

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom *[especially\_\_\_\_\_]*. I invite your own petitions. *(The people may add their petitions during this brief pause.)*

Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and people*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

People: **And also with you.**

*Then the ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION - RITE II

THE OFFERTORY - Please scan the QR Code on the last page for safe, electronic giving via our "Square Store" online

### OFFERTORY ANTHEM

#### THE DOXOLOGY

Old 100th

Praise God, from whom all blessings flow;  
praise him, all creatures here below;

praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

### EUCHARISTIC PRAYER A

*The people remain standing. The Celebrant, whether Bishop or priest, faces them and sings or says*

The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**THE SANCTUS** \* S-125 (*The Hymnal 1982*)

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel as able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you have made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

### THE BREAKING OF THE BREAD

THE FRACTION ANTHEM \* S-164 (*The Hymnal 1982*)

Jesus, Lamb of God

Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.

Jesus, redeemer,  
redeemer of the world:  
give us your peace,  
give us your peace.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. *And may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### THE ADMINISTRATION OF COMMUNION

You may opt to intinct (dip) in the small chalice, or you may drink from the common chalice.

FIRST COMMUNION HYMN \* 495 (*The Hymnal 1982*)

Hail, thou once despised Jesus!

*In Babilone*

1 Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.

2 Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

3 Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heavenly hosts adore thee,  
seated at thy Father's side.  
There for sinners thou art pleading:  
there thou dost our place prepare;  
ever for us interceding,  
till in glory we appear.

4 Worship, honor, power, and blessing  
thou art worthy to receive;  
highest praises, without ceasing,  
right it is for us to give.  
Help, ye bright angelic spirits,  
all your noblest anthems raise;  
help to sing our Savior's merits,  
help to chant Emmanuel's praise!

1 The great Creator of the worlds,  
the sov'reign God of heav'n,  
his holy and immortal truth  
to all on earth hath giv'n.

2 He sent no angel of his host  
to bear this mighty word,  
but him through whom the worlds were made,  
the everlasting Lord.

3 He sent him not in wrath and pow'r,  
but grace and peace to bring;  
in kindness, as a king might send  
his son, himself a king.

4 He sent him down as sending God;  
in flesh to us he came;  
as one with us he dwelt with us,  
and bore a human name.

5 He came as Savior to his own;  
the way of love he trod;  
he came to win us by good will,  
for force is not of God.

6 Not to oppress, but summon all  
their truest life to find,  
in love God sent his Son to save,  
not to condemn mankind.

### Prayer For Spiritual Communion at Home

*Lord Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and desire to receive you into my soul. As I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you, knowing that you are already here, and unite myself wholly to you, secure that you will never let me go. Amen.*

- Based on the prayer attributed to St. Alphonsus Liguori (1696-1787)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**People: Amen.**

- 1 Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.
- 2 Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.
- 3 Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;

- his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.
- 4 Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,  
now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.
- 5 Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE



### Participants in Today's Service

Celebrant & Preacher.....	The Rev. Cn. James D. Shoucair
Assisting Minister .....	The Rev. Brandon P. Cooper
Organist & Choirmaster .....	Ed Kapsha
Acolyte.....	Nathalie Keebler
Altar Guild.....	
Greeters.....	Rick & Marianne Mathews
Lay Readers.....	Rich Seagraves
.....	Warren Howe
.....	Kelly Radomski
Usher.....	David Bischoff
.....	Ed Hall
.....	Danny Kotson
.....	Brian Rearick

### Post-Worship Ministries

Altar Flower Delivery.....	Adam Scholl
Coffee.....	Brian & Attracta Coopey
Counters .....	Ryan Baker
.....	Adam Scholl
Lay Eucharistic Visitors .....	

Christ Episcopal Church, North Hills; 5910 Babcock Boulevard; Pittsburgh, PA 15237-2548  
 412-364-2442 • [www.ChristChurchPGH.org](http://www.ChristChurchPGH.org)

++++

The Rev. Cn. James D. Shoucair, Rector - [Rector@ChristChurchPGH.org](mailto:Rector@ChristChurchPGH.org)  
 The Rev. Brandon P. Cooper, Assistant Rector - [Brandon.Cooper@ChristChurchPGH.org](mailto:Brandon.Cooper@ChristChurchPGH.org)  
 The Rev. Lorena M. Ringle, *Ret.*, Deacon - [Lorena.Ringle@ChristChurchPGH.org](mailto:Lorena.Ringle@ChristChurchPGH.org)  
 The Rev. Dr. Christopher H. Barker, *Ret.*, Priest-in-Residence  
 The Rev. J. Christine McIlvain, *Ret.*, Deacon-in-Residence

Eric O'Brien, Parish Administrator/Director Of Communications - [Office@ChristChurchPGH.org](mailto:Office@ChristChurchPGH.org)  
 Jan Krotine, Parish Treasurer - [Jan.Krotine@ChristChurchPGH.org](mailto:Jan.Krotine@ChristChurchPGH.org)

Ed Kapsha, Organist & Choirmaster - [Ed.Kapsha@ChristChurchPGH.org](mailto:Ed.Kapsha@ChristChurchPGH.org)  
 Ellen Seagraves, Director of Christian Formation - [Ellen.Seagraves@ChristChurchPGH.org](mailto:Ellen.Seagraves@ChristChurchPGH.org)



Use your smart device to scan the QR code to the Christ Church Linktree.

You will be able to make a pledge, make a contribution, request a flower/candle offering and much more.